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Bib Data Sheet

CONFIRMATION NO. 6472

SERIAL NUMBER 09/941,475	FILING DATE 08/29/2001 RULE	CLASS 251	GROUP ART UNIT 3754	ATTORNEY DOCKET NO. Tyco/Reno-1
APPLICANTS Nicholas J. Williams, Sparks, NV; Christopher E. Cooper, Reno, NV; Lawrence J. Burrow, Reno, NV; Joanne L. Dickson, Sparks, NV;				
** CONTINUING DATA ***** none EIC 12SEP2005				
** FOREIGN APPLICATIONS ***** none EIC 12SEP2005				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/03/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance		STATE OR COUNTRY NV	SHEETS DRAWING 5	TOTAL CLAIMS 13
Verified and Acknowledged Examiner's Signature <i>E. J. Hearn</i> Initials <i>EIC</i>		INDEPENDENT CLAIMS 2		
ADDRESS C. James Bushman Browning Bushman P.C. 5718 Westhelmer, Suite 1800 Houston, TX 77057-5771				
TITLE Gate valve				
FILING FEE RECEIVED 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	